



# Three Rivers Soil & Water Conservation District

## John F. Townsend, Sr. Memorial Scholarship

### Purpose

The Three Rivers SWCD scholarship program promotes the education of students in technical fields with a natural resource conservation and environmental protection emphasis. The program provides financial support to students with an agriculture background, majoring in or showing a strong desire to major in a course curriculum related to natural resource conservation and/or environmental studies.

### Criteria

Individual applicants must be residents of King William County who have applied to a college freshman level curriculum or full-time students pursuing an undergraduate or graduate level degree. Applicants shall document a class ranking in the top 20% of his or her graduating class or have a 3.0 or greater grade point average. The applicants' most recent official high school transcript must accompany the application. Copies will not be accepted.

### Amount Given

A \$2,000 scholarship will be awarded. The check will be issued to the selected school in the student's name.

### Deadlines

Application deadline is **March 1**. If you have any questions, please contact Anne Davis at (804)443-4027, or [anne.davis@trswcd.org](mailto:anne.davis@trswcd.org).

### Mail applications to:

Three Rivers Soil & Water Conservation District  
P.O. Box 832  
Tappahannock, VA 22560

*All programs and services of the Three River SWCD are offered on a nondiscriminatory basis, without regard to race, color, national origin, religion, sex, age, marital status, or handicap.*



B. **Educational Information** *Attach a copy of your most recent transcript and a copy of your SAT test results.*

1. **High School:**

- a. Name & Location \_\_\_\_\_
- b. Date of Graduation \_\_\_\_\_
- c. # of Students in Class \_\_\_\_\_  
Your Class Rank \_\_\_\_\_
- d. Scholastic Average \_\_\_\_\_
- e. S.A.T. Score \_\_\_\_\_

2. **College:**

- a. Plan to Attend \_\_\_\_\_
  - b. Accepted To: \_\_\_\_\_
  - c. Currently Attending (if applicable): \_\_\_\_\_
  - d. Rank in Fall: \_\_\_\_\_
  - c. Major in College: \_\_\_\_\_  
Agriculturally Related: \_\_\_\_\_  
Other: \_\_\_\_\_  
Undecided (address in essay): \_\_\_\_\_
  - d. Grade Point Average (if currently attending) \_\_\_\_\_
3. Educational Goal/Career Goal: \_\_\_\_\_

C. **Leadership Experience**

List organizations in which you hold or have held membership such as Boy or Girl Scouts, Church, 4-H or FFA; **and** give offices, position, or rank held in each.

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_

D. **Community/Volunteer Activities**

List community or volunteer activities in which you are involved including, if applicable, positions held, time involved/hours served, etc.:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

E. **Other Activities Information**

List important activities in which you have engaged, such as athletics, music, plays, public speaking, contests, or exhibits **and** show honors, awards, or letters won:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

F. **Employment Experience**

List employment experience including position held, dates and name of employer:

1. \_\_\_\_\_
2. \_\_\_\_\_

G. **Essay**

On a separate sheet, write or type a brief essay describing yourself. Include the purpose for which this scholarship would be used and why you are deserving of this scholarship.

H. **Financial Information**

1. Are you applying for or will you receive a scholarship or loan from other sources? Yes \_\_\_\_\_ No \_\_\_\_\_
2. If yes, give source and amount (if known) \_\_\_\_\_
3. In addition to the above, financing for your educational costs will be derived from:  
\_\_\_\_\_
4. Salary Income Range: <20,000 20,000-45,000 70,000-85,000 >85,000

I. **References**

Include at least two (2) references from people other than family members giving additional information about your scholastic and community image. Indicate below if you are unable to send your reference letters at this time.

\_\_\_\_\_ Reference letters are attached.

\_\_\_\_\_ Reference letters on my behalf from \_\_\_\_\_  
and \_\_\_\_\_ will be forwarded as soon  
as possible.

J. **Signatures**

I hereby state that the information submitted herewith is true and correct to the best of my knowledge.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

I have read the foregoing application in full, and hereby state that the information contained therein is true and correct to the best of my knowledge.

Parent or guardian \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Did you attach...  
Your photograph? Your transcript?  
Two references? Your SAT results?  
\_\_\_\_\_

**DEADLINE - March 1 of current academic year**

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